

Carman Country Fair
Arts & Crafts Contract

Company Name: _____

Nature of Business: _____

Mailing Address: _____

Contact Person: _____ Phone #: _____

E-Mail Address: _____ Fax #: _____

Power Requirements: _____

Inside units (12x10) @ \$100= _____

Additional units (12x10) @ \$50= _____

Outside units (12x10) @ \$150= _____

Total= _____

All booths will be assigned on a first come, first serve basis. Exhibitors are requested to enter the grounds through the south entrance through Kings Park, unload their material and then park their vehicles outside the gate in the public parking lot.

Dufferin Agricultural Society Inc. and its board of directors will not be responsible for any loss of property and/or merchandise. Night security will be available to assist you in any way possible.

Power Cords and extra tables must be supplied by the exhibitor.

Displays must be set up no later than noon on Thursday preceding the fair.

THERE WILL BE NO REFUNDS ISSUED

I agree to adhere to the above rules and regulations as set out by
The Dufferin Agricultural Society Inc

Signature _____

Please return copy to

Dufferin Agricultural Society Inc
Box 937
Carman Mb
ROG OJO

Phone #: 1-204-745-2226

Fax #: 1-204-745-6514

E-Mail: carmfair@mts.net