

Carman Country Fair  
Trade Show Contract

Company Name: \_\_\_\_\_  
Nature of Business: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone # \_\_\_\_\_  
Email Address: \_\_\_\_\_ Fax # \_\_\_\_\_  
Power Requirements: \_\_\_\_\_  
    Inside units (10x10) @ \$100 \_\_\_\_\_  
    Additional units (10x10)@\$50 \_\_\_\_\_  
    Outside units (12x10) @ \$150 \_\_\_\_\_  
    Total = \_\_\_\_\_

Local Vendors from the R.M. of Dufferin and the Town of Carman please contact the office prior to submitting your Trade Show contract.

All Booths will be assigned on a first come, first serve basis. Exhibitors are requested to enter the grounds through the south entrance through Kings Park, unload their material, then park vehicles outside the gates in the public parking lot.

Dufferin Agricultural Society Inc. and its board of directors will not be responsible for any loss of property and /or merchandise. Night security will be available to assist you in any way possible.

**Power cords and extra tables must be supplied by the exhibitor.  
Displays must be set up no later than noon on Thursday preceding the fair.**

**THERE WILL BE NO REFUNDS ISSUED**

**I agree to adhere to the above rules and regulations as set out by Dufferin  
Agricultural Society Inc.**

Signature \_\_\_\_\_

Please Return copy to **Dufferin Agricultural Society Inc.**  
**Box 937**  
**Carman Mb**  
**R0G OJO**  
**Phone 204-745-2226 Fax 1-204-745-6514**  
**Email : [carmfair@mts.net](mailto:carmfair@mts.net)**